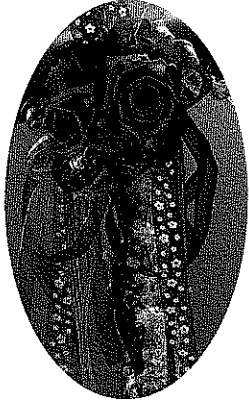


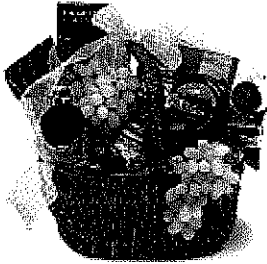
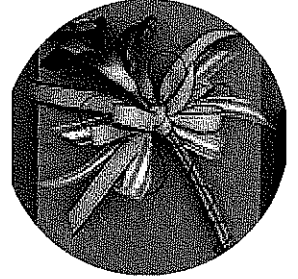
# The Country Florist

## Up Coming Events



**Prom- April 17<sup>th</sup>**  
**½ Price on Deliveries**

*Call us today for a custom designed boutonniere and corsage!  
We make it personal!*



**Secretaries Week –**  
**April 19<sup>th</sup> – 23<sup>rd</sup>**

*Add the following to any flower bouquet or we  
can customize a gift basket theme with coffee,  
candles, spa, lotions ,chocolate, balloons.*

*Order By April 12th and get 10 % off*



**Mother's Day - May 9<sup>th</sup>**

*Hanging Outdoor Baskets, Bulb  
Gardens, Rose Bushes, & Much More  
Order by May 2<sup>nd</sup> and get 10% off*

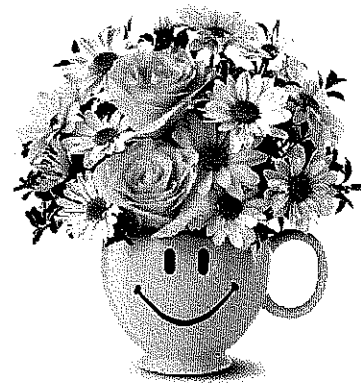


701 B Main St, Silt

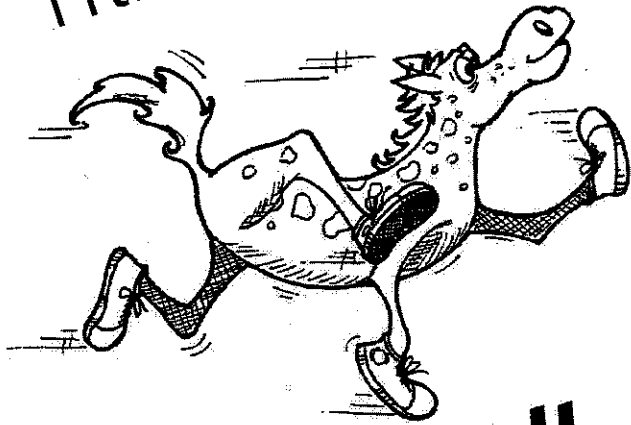
970-876-1999

[www.flowersfromus.com](http://www.flowersfromus.com)

**The longest lasting  
Flowers in the Valley.**



11th Annual



# Grand River Gallop

## 5K Run & 2K Family Fun Walk

New date,  
new location,  
same great event!

To benefit Meals on Wheels  
of Western Garfield County

Saturday, April 10th  
8 am Registration, 9 am Start  
Grand River Hospital and Medical Center

Please clip and return with entry fee to Sarah Tahvonen, GRHD, P.O. Box 912, Rifle, CO 81650 Entry not complete until fee is received.

### Entry Form

Entry Fee: \$18 in advance, \$20 on race day. \$30 family fee in advance, \$35 on race day.

Make checks payable to Grand River Hospital District. T-shirts not guaranteed if you don't pre-register!

Please check:  Individual Entry  Family Entry

Race:  5K Run  3K Fun Walk

Name: \_\_\_\_\_ Age on Race Day: \_\_\_\_\_ Gender: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_ T-shirt size: M L XL XXL Kids' shirt size(s): XS S M L XL  
Family Member's Names: \_\_\_\_\_

The undersigned participant understands and is aware of the risks and hazards of road running races in general and this event in particular. I represent that I am physically fit and capable of running in this event and further represent that if I have any questions regarding my fitness for this event, I've consulted with a physician. I assume all risks associated with my participation in this event, even if those risks are caused by the negligence of someone else. I discharge and release forever Grand River Hospital District, and all other sponsors or organizers together with their respective officers, agents, employees and other representatives of any liability whatsoever for any claim for damage, injury or death that may happen during my participation in this event. I understand that there is no obligation to provide me with medical care as a result of my participation in this event, but that if such emergency care is provided, all of the terms of this agreement shall apply. The organizers of this event may use my likeness, records, or photograph for any purpose without compensation to me.

As parent of the participant, I understand and accept that all above conditions apply to both of us.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian (if entrant is under 18) \_\_\_\_\_ Date \_\_\_\_\_

**Gold Star Realty's  
3rd Annual Free Paper Shredding Event!  
April 24th 10am - 1pm  
Remington Square 4th & Railroad In Rifle!**

**A Benefit for  
Relay For Life**

**donations accepted for the  
American Cancer Society**



**What can be shredded:**

- Phone books
- Catalogs
- Newspapers
- Office Paper
- Staples and Paper Clips Ok!

**What can't be shredded:**

- Cardboard
- Paperboard
- Any Other Metal

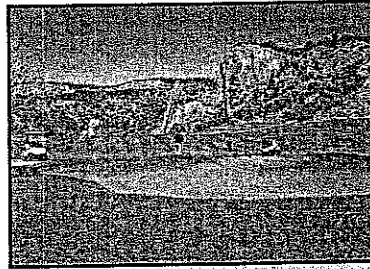
**Remove clutter... Help the Environment (PaperWise Recycles)**

**Over 6,000 pounds of paper shredded last year at this event!**

# 31ST ANNUAL RIFLE CHAMBER GOLF TOURNAMENT

Friday, May 7th 2010,  
At The Rifle Creek Golf  
Course

9:00 a.m. Shotgun Start,  
2 person Scramble



Entry Fee: \$65.00 Per Person (includes tee & cart fees plus lunch)



SPECIAL EVENT SPONSORS



Weiss & Associates, P.C.  
Certified Public Accountants

Player 1 \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

Player 2 \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

Entry Deadline:  
April 30th,  
2010

Sign up online at:  
[www.riflechamber.com](http://www.riflechamber.com)  
Registration is Limited.

Mail your entry to:  
200 Lions Park Circle  
Rifle, CO 81650

CORNERSTONE PARTNERS



Alpine Bank

